



Title	Examination Board/ University	Year	%/ Grade
Matric / O Level			
F. Sc/ A levels/ Equivalent			
BS/B.sc (Hons.) / 16 Years education			

**18. Professional Experience:**

Organization Name	Designation	Public/Private Sector	Duration (years/months)

**19. Research Publication:**

Published Article	Journal Name	HEC- recognized

**INSTRUCTIONS FOR APPLICANTS**

1. All entries in the form must be written/ typed clearly by the candidate.
2. For each program, Rs.3000 processing fees will be submitted, and the name of the program applied for should be written on the processing fee challan.
3. Three sets of attested copies of all relevant documents must be attached to the application form along with 3 passport-size photographs.
4. Incomplete applications will not be processed for admission.
5. Giving false or incorrect information in the form is liable to expulsion.
6. No benefit will be given for the claim if any document is found missing.
7. Application form must be submitted to the University by the last date given in the admission notice advertised in the newspaper or posted on the university website.
8. Applicants shall submit all original documents to the University at the time of admission.
9. For admission to MS/MPhil program, the applicant must have completed 16 years of education with minimum 2<sup>nd</sup> division or 2.50 CGPA from HEC recognized university.

**ADMISSIONS FORM WILL NOT BE ACCEPTABLE, IN CASE THE:**

- i Form is incomplete submitted;
- iii Form is received after the due date;

- ii Fee amount is less;
- iv Attested copies of the Certificates are not attached;

## UNIVERSITY OF HOME ECONOMICS LAHORE

**CHECKLIST:** Please check have you attached the following documents with the Application Form

Sr. No	DESCRIPTION	YES	NO
1	A certificate of good moral character		
2	2 Copies of Matriculation to Masters result card		
3	3 recent passport size photographs with white background		
4	2 copies of CNIC of Applicant		
5	A Copy of Domicile of Applicant		
6	A Copy of CNIC of Applicant's Father / Guardian		
7	Copy/ies of Experience Certificates		
8	Copy/ies of Published Articles		

### UNDERTAKING

**1. SOLEMNLY DECLARE THAT:**

- i. I have neither joined nor shall join any Institute during the course of my studies at the university.
- ii. I am not suffering from any infectious disease.
- iii. The entries made in the form are correct.

**2. UNDERTAKE TO: SIGNATURE OF THE APPLICANT**

Date: \_\_\_\_\_

- i. Show good behavior.
- ii. Devote wholeheartedly to my studies and maintain the dignity and prestige of the University both in and outside the campus.
- iii. Pay in time all dues and fines if any.
- 3. I am joining this class with the consent of my father/guardian who agrees to be responsible for my good conduct and has appended his signature below.
- 4. I accept as binding on me, all Rules and Regulations in force at the time of joining and which might be framed/ amended subsequently.
- 5. I undertake to take examination unconditionally every year as scheduled subject to any change whatsoever notified by the University.

Date:

Date:

6. I HAVE READ THE RELEVANT RULES AND REGULATIONS CONCERNING ADMISSION BEFORE SIGNING THIS APPLICATION.

**SIGNATURE OFFATHER / GUARDIAN**

\_\_\_\_\_

**SIGNATUREOF THE APPLICANT**

\_\_\_\_\_

-----

\_\_\_\_\_

---

\_\_\_\_\_

**TO BE FILLED BY THE CANDIDATE**

Permanent Home Address: \_\_\_\_\_

Present Address: \_\_\_\_\_

\_\_\_\_\_

Admission Form No:

\_\_\_\_\_

Name of Applicant:

\_\_\_\_\_

\_\_\_\_\_

Telephone No: \_\_\_\_\_

Telephone No: \_\_\_\_\_

**FOR OFFICE USE ONLY**

1. Head of Department \_\_\_\_\_

2. Fee In charge: \_ \_\_\_\_\_

\_\_\_\_\_

**FOR OFFICE USE ONLY**

Signature of the Dealing Clerk with Stamp:

Diary No \_\_\_\_\_

for more information, please visit <https://uhe.edu.pk>