





**UNIVERSITY OF HOME ECONOMICS LAHORE**  
**APPLICATION FOR ADMISSION for Session: 2024-2026**  
**FSc Pre Engineering**  
**Mathematics, Physics, Chemistry**

**CHECKLIST:** Please check and tick (✓) that you have attached the following attested documents with the Application Form:

Sr. No	DESCRIPTION	YES
1	A Copy of Character Certificate	<input type="checkbox"/>
2	A Copy of NOC (Other than BISE Lahore/Federal) If Applicable	<input type="checkbox"/>
3	3 Copies of Matriculation Result Card	<input type="checkbox"/>
4	3 recent passport size photographs with white background (attestation not required)	<input type="checkbox"/>
5	2 Copies of CNIC or B form of Applicant	<input type="checkbox"/>
6	A Copy of CNIC of Applicant's Father / Guardian	<input type="checkbox"/>
7	Original fee Challan (Admission Processing Fee)	<input type="checkbox"/>
8	Original Migration Certificate	<input type="checkbox"/>
9	Original IBCC	<input type="checkbox"/>
10.	If candidate has register previously then registration number of the candidate issued by BISE	<input type="checkbox"/>

**NOTE:** Hostel facility will not be provided

**UNDERTAKING**

1. I have neither joined nor shall join any other institute during the course of my studies at the University.
2. I am not suffering from any infection's disease.
3. The entries made in this form are correct.
4. I shall show good behavior
5. I shall devote wholeheartedly to my studies and maintain the dignity and prestige of the University both in and outside the Campus.
6. I shall pay in time all dues and fines if any.
7. I am joining this class with the consent of my father / guardian, who agrees to be responsible for my good conduct and has appended his signature below.
8. I understand to take examination unconditionally every year as scheduled, subject to any change whatsoever notified by the University.

**SIGNATURE OF FATHER/GUARDIAN**

**SIGNATURE OF THE APPLICANT**

Attach attested photograph of national identity card of Father/ Guardian.

DATE:

DATE:

**FOR OFFICE USE ONLY**

**Signature of the Dealing Clerk with stamp: \_\_\_\_\_ Diary No. \_\_\_\_\_**