



# UNIVERSITY OF HOME ECONOMICS LAHORE

APPLICATION FOR ADMISSION for Session: 2024-2026

## FA Arts & Humanities

<input type="checkbox"/>	Group 1	Sociology	Psychology OR Physical Education	Persian OR English Elective OR Punjabi
<input type="checkbox"/>	Group 2	Fine Arts	Psychology	Persian OR English Elective OR Punjabi

Note: Choose any 1 group

**Reserved Seats**

Extra Curricular

Foreign Students

Daughter of Overseas  
Pakistanis

Daughter of Martyrs

Religious Minorities

Disable Persons

Sindh,KPK, Balochistan, GB  
AJK

**Open Merit**

**Self support**

SSC Secondary Board  SSC Federal Board  O-Level

SSC / O-Level Roll No	Marks Obtained Lahore/Other Board Federal Board O-Level
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### INSTRUCTIONS FOR APPLICANTS

- ALL ENTRIES IN THE FORM MUST BE MADE IN BLOCK LETTERS BY THE CANDIDATE.
- INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.
- ANY CANDIDATE FOUND TO HAVE MADE FALSE OR INCORRECTED STATEMENT IN THIS FORM IS LIABLE TO EXCLUSION.
- COPIES OF ALL RELEVANT DOCUMENTS MUST BE ATTACHED WITH THE APPLICATION FORM.
- NO BENEFIT WOULD BE GIVEN FOR ANY DOCUMENT NOT ATTACHED WITH THE APPLICATION OR PRODUCED AFTER THE CLOSING DATE.
- ONLY ATTESTED COPIES OF THE DOCUMENTS ARE ADMISSIBLE.

#### INFORMATION (BIO-DATA):

##### 1. NAME

##### 2. Student CNIC/ B Form

##### 3. Date of Birth

##### 4. FATHER'S NAME:

##### 5. FATHER'S/MOTHER'S/Guardian's CNIC#.

##### 6. FATHER'S MONTHLY INCOME: \_\_\_\_\_

##### 7.FATHER'S OCCUPATION AND OFFICIAL ADDRESS: \_\_\_\_\_

##### 8. PERMANENT ADDRESS:

##### 9. MAILING ADDRESS (IF DIFFERENT FROM ABOVE)

##### 10. TELEPHONE # (LANDLINE) WITH AREA CODE: \_\_\_\_\_ 11. MOBILE NO. \_\_\_\_\_

##### 12. NATIONALITY: \_\_\_\_\_ 13. DOMICILE: \_\_\_\_\_

##### 14. HAFIZ E QURAN: Yes/No 15. BOARD EMPLOYEE (IF ANY): Yes/No 16. ORPHAN: Yes/No 17. RELIGION: \_\_\_\_\_

##### 18. EMAIL: \_\_\_\_\_ 19. BLOOD GROUP: \_\_\_\_\_



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20. NAME OF BOARD: \_\_\_\_\_ YEAR OF PASSING: \_\_\_\_\_  
21. REGISTRARTION NUMBER: \_\_\_\_\_ MARKS OBTAINED \_\_\_\_\_ TOTAL \_\_\_\_\_  
22. DIV/GRADE \_\_\_\_\_ 23. SUBJECTS SSC/O-LEVEL \_\_\_\_\_ 24. DISTRICT: \_\_\_\_\_  
25. NAME OF HIGH SCHOOL ATTENDED: \_\_\_\_\_  
26. SIGNATURE OF THE APPLICANT: \_\_\_\_\_ 27. DATE: \_\_\_\_\_

**CHECKLIST:** Please check and tick (✓) that you have attached the following attested documents with the Application Form:

Sr. No	DESCRIPTION	YES
1	A Copy of Character Certificate	<input type="checkbox"/>
2	A Copy of NOC (Other than BISE Lahore/Federal) If Applicable	<input type="checkbox"/>
3	3 Copies of Matriculation Result Card	<input type="checkbox"/>
4	3 recent passport size photographs with white background (attestation not required)	<input type="checkbox"/>
5	2 Copies of CNIC or B form of Applicant	<input type="checkbox"/>
6	A Copy of CNIC of Applicant's Father / Guardian	<input type="checkbox"/>
7	Original fee Challan (Admission Processing Fee)	<input type="checkbox"/>
8	Original Migration Certificate	<input type="checkbox"/>
9	Original IBCC	<input type="checkbox"/>
10.	If candidate has register previously then registration number of the candidate issued by BISE	<input type="checkbox"/>

**NOTE:** Hostel facility will not be provided

### UNDERTAKING

1. I have neither joined nor shall join any other institute during the course of my studies at the University.
2. I am not suffering from any infection's disease.
3. The entries made in this form are correct.
4. I shall show good behavior
5. I shall devote wholeheartedly to my studies and maintain the dignity and prestige of the University both in and outside the Campus.
6. I shall pay in time all dues and fines if any.
7. I am joining this class with the consent of my father / guardian, who agrees to be responsible for my good conduct and has appended his signature below.
8. I understand to take examination unconditionally every year as scheduled, subject to any change whatsoever notified by the University.

SIGNATURE OF FATHER/GUARDIAN

SIGNATURE OF THE APPLICANT

Attach attested photograph of national identity card of Father/ Guardian.

DATE:

DATE:



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### FOR OFFICE USE ONLY

Signature of the Dealing Clerk with stamp: \_\_\_\_\_ Diary No. \_\_\_\_\_