



UNIVERSITY OF HOME ECONOMICS LAHORE  
**APPLICATION FOR ADMISSION MS/MPHIL DEGREE PROGRAM**  
**(Fall 2023-2025)**

**FOR OFFICE USE ONLY**  
 Form Checked By. \_\_\_\_\_  
 Roll No: \_\_\_\_\_  
 Session: \_\_\_\_\_  
 Section: \_\_\_\_\_  
 Challan No: \_\_\_\_\_  
 Date: \_\_\_\_\_

- INSTRUCTIONS FOR APPLICANTS**
1. All entries in the form must be made in block letters by the candidate in her own handwriting
  2. Incomplete application will not be accepted
  3. Any candidate found to have made a false or incorrect statement in this form is liable to expulsion
  4. Copies of all relevant attested documents must be attached with the application form
  5. No benefit would be given for any document not attached with the application or produced after the closing date.
  6. Unattested copies of the document are not admissible.

3 Photograph  
 Size 1.5x.1.5  
 White  
 Background

**PROGRAM APPLIED FOR:**

MPHIL SOCIOLOGY                       MS ART & DESIGN   
 MS FOOD & NUTRITION

**PERSONAL BIO-DATA:**

1. NAME: \_\_\_\_\_

2. STUDENT'S CNIC/B FORM \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_      3. DATE OF BIRTH \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

4. FATHER'S NAME: \_\_\_\_\_

5. FATHER'S CNIC \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_      6. FATHER'S MONTHLY INCOME: \_\_\_\_\_

7. FATHER'S ADDRESS: \_\_\_\_\_

8. PERMANENT ADDRESS: \_\_\_\_\_

9. MAILING ADDRESS: (if different than above) \_\_\_\_\_

10. TELEPHONE WITH AREA CODE: \_\_\_\_\_      11. MOBILE: \_\_\_\_\_

12. NATIONALITY: \_\_\_\_\_      13. DOMICILE: \_\_\_\_\_

14. RELIGION: \_\_\_\_\_      15. BLOOD GROUP: \_\_\_\_\_

16. E-MAIL: \_\_\_\_\_

**17. Educational Information:**

<b>Title</b>	<b>Examination Board / University</b>	<b>Year</b>	<b>%/ Grade</b>
Matric / O Level			
F. Sc/ A levels/ Equivalent			
BS/B.sc (Hons.) / 16 Years education			

**18. Professional Experience:**

<b>Organization Name</b>	<b>Designation</b>	<b>Public/Private Sector</b>	<b>Duration (years/months)</b>

**19. Research Publication:**

<b>Published Article</b>	<b>Journal Name</b>	<b>HEC- recognized</b>

## INSTRUCTIONS FOR APPLICANTS

1. All entries in the form must be written/ typed clearly by the candidate.
2. For each program, Rs.3000 processing fees will be submitted, and the name of the program applied for should be written on the processing fee challan.
3. Three sets of attested copies of all relevant documents must be attached to the application form along with 3 passport-size photographs.
4. Incomplete applications will not be processed for admission.
5. Giving false or incorrect information in the form is liable to expulsion.
6. No benefit will be given for the claim if any document is found missing.
7. Application form must be submitted to the University by the last date given in the admission notice advertised in the newspaper or posted on the university website.
8. Applicants shall submit all original documents to the University at the time of admission.
9. For admission to MS/MPhil program, the applicant must have completed 16 years of education with minimum 2<sup>nd</sup> division or 2.50 CGPA from HEC recognized university.

### **ADMISSIONS FORM WILL NOT BE ACCEPTABLE, IN CASE THE:**

- |  |  |
|--|--|
| i Form is incomplete submitted;          | ii Fee amount is less;                                   |
| iii Form is received after the due date; | iv Attested copies of the Certificates are not attached; |

## UNIVERSITY OF HOME ECONOMICS LAHORE

**CHECKLIST:** Please check have you attached the following documents with the Application Form

Sr. No	DESCRIPTION	YES	NO
1	A certificate of good moral character		
2	2 Copies of Matriculation to Masters result card		
3	3 recent passport size photographs with white background		
4	2 copies of CNIC of Applicant		
5	A Copy of Domicile of Applicant		
6	A Copy of CNIC of Applicant's Father / Guardian		
7	Copy/ies of Experience Certificates		
8	Copy/ies of Published Articles		

**★ UNDERTAKING**

**1. SOLEMNLY DECLARE THAT:**

- i. I have neither joined nor shall join any Institute during the course of my studies at the university.
- ii. I am not suffering from any infectious disease.
- iii. The entries made in the form are correct.

**2. UNDERTAKE TO:**

**SIGNATURE OF THE APPLICANT**

Date: \_\_\_\_\_

- i. Show good behavior.
  - ii. Devote wholeheartedly to my studies and maintain the dignity and prestige of the University both in and outside the campus.
  - iii. Pay in time all dues and fines if any.
- 3.** I am joining this class with the consent of my father/guardian who agrees to be responsible for my good conduct and has appended his signature below.
- 4.** I accept as binding on me, all Rules and Regulations in force at the time of joining and which might be framed/ amended subsequently.
- 5.** I undertake to take examination unconditionally every year as scheduled subject to any change whatsoever notified by the University.
- 6.** I HAVE READ THE RELEVANT RULES AND REGULATIONS CONCERNING ADMISSION BEFORE SIGNING THIS APPLICATION.

**SIGNATURE OF FATHER / GUARDIAN**

**SIGNATURE OF THE APPLICANT**

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Permanent Home Address: \_\_\_\_\_

Present Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone No: \_\_\_\_\_

Telephone No: \_\_\_\_\_

**FOR OFFICE USE ONLY**

1. Head of Department \_\_\_\_\_

2. Fee In charge: \_\_\_\_\_

-----  
**TO BE FILLED BY THE CANDIDATE**

Admission Form No: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Signature of the Dealing Clerk with Stamp: \_\_\_\_\_ Diary No \_\_\_\_\_

for more information, please visit <https://uhe.edu.pk>