**UNIVERSITY OF HOME ECONOMICS LAHORE**

**Admission Form (Session 2023-2027)**

# BS Degree Program (FALL 2023)

|  |
| --- |
| Affix a passport size  Photo |

|  |
| --- |
| FOR OFFICE USE ONLY |
| Form No Date of Receipt Diary No. |

**OPEN MERIT**

**RESERVED SEAT**

**SELF SUPPORT**

# TO BE FILLED BY APPLICANT

**NOTE: CANDIDATES ARE REQUESTED TO SUBMIT SEPARATE FORM FOR EACH PROGRAM**

**APPLIED FOR SUBJECT AND PROGRAM:**

**APPLIED FOR RESERVED SEAT:**

|  |  |  |  |
| --- | --- | --- | --- |
| Kinship (UHE)  Teaching Staff | Kinship (UHE) Non-  Teaching Staff | D/O of Martyr / War disabled | Special/differently abled person |
|  |  |  |  |
| GB/AJK/ Other Provinces | Foreign Applicants | D/O Overseas Pakistani | Distinction in Cocurricular  activity |
|  |  |  |  |
| Female Transgenders | Outstanding Sports Person | Minorities |  |

**PERSONAL INFORMATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | Applicant’s Name (in Block Letters) |  | | | | | | | | | | | | | | | | | | | |
| 2. | Applicant’s  CNIC / B-Form |  | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  | | - | |  |  | |  |  |  |  |  | - |  |  |
| 3. | Date of Birth | dd/ mm / yyyy | | | | | | Blood Group | | | | | | | |  | | | | | |
| 4. | Gender | Female | | | | | | | | | | | | | | | | | | | |
| 5. | Permanent Address |  | | | | | | | | | | | | | | | | | | | |
| 6. | Mailing Address |  | | | | | | | | | | | | | | | | | | | |
| 7. | Applicant | Email Address | | | | | | | | Mobile No. | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | |
| 8. | Domicile |  | | | | | | Province | | | | | | | |  | | | | | |
| 9. | Nationality |  | | | | | | Religion | | | | | | | |  | | | | | |
| 11. | Father’s / Guardian’s  Name (in Block Letter) |  | | | | | | | | | | | | | | | | | | | |
| 12. | Father’s / Guardian’s CNIC No. |  | | | | | | | | | | | | | | | | | | | |
|  |  |  |  |  |  | | - | |  |  | |  |  |  |  |  | - |  |  |
| 13. | Father’s / Guardian’s Permanent Address |  | | | | | | | | | | | | | | | | | | | |
| 14. | Father’s / Guardian’s | Email Address | | | | | | | | | | | Mobile No. | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Previous Academic Record (Name the examination in case of equivalent) | | | | | | | | |
| **Examination Passed** | **School /**  **College /**  **Board** | **Year** | **Roll**    **No.** | **Marks** | | | **Div. /**  **Grade** | **Subjects** |
| **Obtained** | **Percentage%** | **Total** |
| Matric /  O Level or  Equivalent |  |  |  |  |  | |  |  |
| Intermediate/  A Level or  Equivalent |  |  |  |  |  | |  |  |

## INSTRUCTIONS FOR APPLICANTS

1. All entries in the form must be written/ typed clearly by the candidate.

1. A total of Rs.1000 processing fees for Open Merit. Whereas a total of Rs.3000 for a single Self-Support programs will be submitted, and the name of the programs applied for should be written on the processing fee challan.
2. Three sets of attested copies of all relevant documents must be attached to the application form long with 3 passport-size photographs.
3. Incomplete applications will not be processed for admission.
4. Giving false or incorrect information in the form is liable to expulsion.
5. No benefit will be given for the claim if any document is found missing.
6. Application form must be submitted to the University by the last date given in the admission notice advertised in the newspaper or posted on the university website.
7. Applicants shall submit all original documents to the University at the time of admission.
8. Applying for admission to any Program the applicant must have passed the intermediate (FA/F.Sc./ HSSC or equivalent) examinations with minimum 45 % marks/relevant council criteria.

**ADMISSIONS FORM WILL NOT BE ACCEPTABLE, IN CASE THE:**

i Form is incomplete submitted; ii Fee amount is less;

iii Form is received after the due date; iv Attested copies of the Certificates are not attached;

## ATTESTED COPIES OF DOCUMENTS TO BE ATTACHED

1. Matriculation certificate/equivalent
2. Intermediate certificate /equivalent
3. Computerized National Identity Card / Form B
4. Father’s/Guardian’s Computerized National Identity Card
5. Domicile
6. Character Certificate from the last institute attended
7. Migration Certificate (in case of other Boards’ Testimonials)
8. Recent passport-size photographs
9. The supporting documents, applying against the Reserved Seats must be attached as proof of eligibility.

**Note: - Original Fee Deposit Challan Form Must Be Attached**

# UNDERTAKING BY APPLICANT

**I SOLEMNLY DECLARE THAT:**

1. I have neither joined nor shall join any other Institute during the course of my studies at the university.
2. I will abide by all Rules and Regulations of the institution.
3. I am joining this institute with the consent of my father/guardian, who agrees to be responsible for my good conduct and has appended his/her signature below.
4. I undertake not to “indulge in politics” and in case I violate this undertaking after my admission, I shall be liable to expulsion from the Institute/University without any notice.
5. I affirm that if at any stage documents submitted by me are proven forged/fake, University shall be authorized to cancel my admission and can take necessary action against me.
6. I undertake to take the examination unconditionally as scheduled subject to any change whatsoever notified by the University.
7. I am not suffering from any infectious disease. 8. I affirm to pay all dues and fines (if any) on time.

**I have read all the relevant rules and regulations concerning admission before signing this application.**

Date

SIGNATURE OF APPLICANT

# UNDERTAKING BY THE PARENT / GUARDIAN

1. I Father/Guardian of declare that I will be responsible for the payment of university fee and other dues. I will also be responsible for making up any loss or damage caused by my daughter to the university property.
2. I affirm that the Vice-Chancellor can debar my daughter from appearing in the university examination for the shortage of attendance.
3. I affirm that if the head of the institution calls me at any time to discuss the conduct and academic career of my daughter and if I am unable to contact the university authorities, the Vice Chancellor reserves every right to decide unilaterally and this decision will be acceptable to me.
4. I concede this authority vested in the Vice-Chancellor to strike off my daughter’s name from the university rolls as a punishment for the infringement of university rules and discipline printed in the prospectus amended from time to time

Date

SIGNATURE OF FATHER / GUARDIAN

**………………………………………………………………………………**

**FOR OFFICE USE ONLY**

|  |  |  |
| --- | --- | --- |
| **Complete** | **Incomplete** | **Missing Documents** |
|  |  |  |

**Signature of the Dealing Clerk with Stamp: Date / Diary No:**

**for more information, please visit https://uhe.edu.pk**