



# UNIVERSITY OF HOME ECONOMICS LAHORE

## Admission Form (Session 2022-2024)

### Associate Degree Program

#### OPEN MERIT

<b>FOR OFFICE USE ONLY</b>	
Form No	_____
Date of Receipt	_____
Diary No.	_____

Affix a passport size Photo

#### TO BE FILLED BY THE APPLICANT

Home Economics

Music Studies

Hospitality and Tourism Management

#### **PERSONAL INFORMATION**

1.	Applicant's Name (in Block Letters)																												
2.	Applicant's CNIC / B-Form	<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td> </tr> </table>																-										-	
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3.	Date of Birth	dd / mm / yyyy					Blood Group																						
4.	Gender	Female			Transgender (Registered with NADRA as Female)																								
5.	Permanent Address																												
6.	Mailing Address																												
7.	Applicant	Email Address				Mobile No.																							
8.	Board Registration No.																												
9.	Domicile					Province																							
10.	Nationality					Religion																							
11.	Father's / Guardian's Name (in Block Letter)																												
12.	Father's / Guardian's CNIC No.	<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td> </tr> </table>																-										-	
						-										-													
13.	Father's / Guardian's Permanent Address																												
14.	Father's / Guardian's Mailing Address																												
15.	Father's / Guardian's	Email Address				Mobile No.																							
16.	Father's / Guardian's Occupation																												
17.	Father's / Guardian's Annual Income																												

Previous Academic Record (Name the examination in case of equivalent)							
Examination Passed	School / College / Board	Year	Roll No.	Marks		Div / Grade	Subjects
				Obtained	Total		
Matric / O Level or Equivalent							
Intermediate/ A Level or Equivalent							

### **INSTRUCTIONS FOR APPLICANTS**

1. All entries in the form must be written/ typed clearly by the candidate.
2. For each program, a separate processing fee will be submitted and the name of the program applied for should be written on the processing fee challan.
3. Each part/column of the application is to be filled carefully, if any part/column is Not Applicable write "N.A".
4. Three sets of attested copies of all relevant documents must be attached to the application form along with 3 passport-size photographs.
5. Incomplete applications will not be processed for admission.
6. Giving false or incorrect information in the form is liable to expulsion.
7. No benefit will be given for the claim if any document is found missing.
8. Application form duly filled and completed shall be sent through the registered post/courier service.
9. Application form must reach University by the last date given in the admission notice advertised in the newspaper or posted on the university website.
10. Applicants shall submit all original documents to the University at the time of admission.

### **ATTESTED COPIES OF DOCUMENTS TO BE ATTACHED**

1. Matriculation certificate/equivalent
2. Intermediate certificate /equivalent
3. Computerized National Identity Card / Form B
4. Father's/Guardian's Computerized National Identity Card
5. Domicile
6. Character Certificate from the last institute attended
7. Migration Certificate (in case of other Boards' Testimonials)
8. Recent passport-size photographs
9. The supporting documents, applying against the Reserved Seats must be attached as proof of eligibility.

**Note: - Original Fee Deposit Challan Form Must Be Attached**

**UNDERTAKING BY APPLICANT**

**I SOLEMNLY DECLARE THAT:**

1. I have neither joined nor shall join any other Institute during the course of my studies at the university.
2. I will abide by all Rules and Regulations of the institution.
3. I am joining this institute with the consent of my father/guardian, who agrees to be responsible for my good conduct and has appended his/her signature below.
4. I undertake not to “indulge in politics” and in case I violate this undertaking after my admission, I shall be liable to expulsion from the Institute/University without any notice.
5. I affirm that if at any stage documents submitted by me are proven forged/fake, University shall be authorized to cancel my admission and can take necessary action against me.
6. I undertake to take the examination unconditionally as scheduled subject to any change whatsoever notified by the University.
7. I am not suffering from any infectious disease.
8. I affirm to pay all dues and fines (if any) on time.

**I have read all the relevant rules and regulations concerning admission before signing this application.**

Date \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF APPLICANT

**UNDERTAKING BY THE PARENT / GUARDIAN**

1. I \_\_\_\_\_ Father/Guardian of \_\_\_\_\_ declare that I will be responsible for the payment of university fee and other dues. I will also be responsible for making up any loss or damage caused by my daughter to the university property.
2. I affirm that the Vice-Chancellor can debar my daughter from appearing in the university examination for the shortage of attendance.
3. I affirm that if the head of the institution calls me at any time to discuss the conduct and academic career of my daughter and if I am unable to contact the university authorities, the Vice Chancellor reserves every right to decide unilaterally and this decision will be acceptable to me.
4. I concede this authority vested in the Vice-Chancellor to strike off my daughter’s name from the university rolls as a punishment for the infringement of university rules and discipline printed in the prospectus amended from time to time

Date \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF FATHER / GUARDIAN

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**FOR OFFICE USE ONLY**

Complete	Incomplete	Missing Documents

**Signature of the Dealing Clerk with Stamp: \_\_\_\_\_ Date / Diary No: \_\_\_\_\_**