



UNIVERSITY OF HOME ECONOMICS LAHORE

Admission Form (Session 2021-2023)

ASSOCIATE DEGREE PROGRAM IN HOME ECONOMICS (SELF SUPPORTING)

FOR OFFICE USE ONLY
Form No: _____
Date of Receipt: ___/___/___
Diary No.: _____

TO BE FILLED BY APPLICANT

Affix a passport size Photo

PERSONAL INFORMATION

1.	Applicant's Name (Block Letters)																					
2.	Applicant's CNIC / B-Form	<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td> </tr> </table>								-											-	
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3.	Date of Birth	dd/ mm / yyyy	Blood Group																			
4.	Gender (Please Tick)	Female		Transgender (Registered with NADRA as Female)																		
5.	Permanent Address																					
6.	Mailing Address																					
7.	Applicant's:	Email Address	Mobile No.																			
8.	Board Registration No.																					
9.	Domicile		Province																			
10.	Nationality		Religion																			
11.	Father's / Guardian's Name (Block Letters)																					
12.	Father's / Guardian's CNIC No.	<table border="1"> <tr> <td></td><td></td><td></td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td> </tr> </table>								-											-	
					-											-						
13.	Father's / Guardian's Permanent Address																					
14.	Father's / Guardian's Mailing Address																					
15.	Father's / Guardian's	Email Address	Mobile No.																			
16.	Father's / Guardian's Occupation																					
17.	Father's / Guardian's Annual Income																					

Previous Academic Record (Name the examination in case of equivalent)							
Examination Passed	School / College / Board	Year	Roll No.	Marks		Div / Grade	Subjects
				Obtained	Total		
Matric / O Level or Equivalent							
Intermediate/ A Level or Equivalent							

INSTRUCTIONS FOR APPLICANTS

1. All entries in the form must be written/ typed clearly by the candidate.
2. For each program, separate processing fee will be submitted and name of program applied for should be written on the processing fee challan
3. Each part/column of the application is to be filled carefully, if any part/column is Not Applicable write "N.A".
4. Two sets of attested copies of all relevant documents must be attached with the application form along with 2 passport size photographs.
5. Incomplete applications will not be processed for admission.
6. Giving false or incorrect information in the form is liable to expulsion.
7. Any benefit will not be given for the claim if any document not attached with the application or provided after the closing date.
8. The duly filled complete application form MUST be sent ONLY through registered post/courier to the addresses given by or before the closing date given in admission notice.
9. Applicants shall submit all original documents to the University at the time of admission.

ATTESTED COPIES OF DOCUMENTS TO BE ATTACHED

1. Matriculation certificate/equivalent
2. Intermediate certificate /equivalent
3. Computerized National Identity Card / Form B
4. Father's/Guardian's Computerized National Identity Card
5. Domicile
6. Character Certificate from last institute attended
7. Migration Certificate (in case of other Boards Testimonials)
8. Two recent passport size photographs

Note: - Original Admission Processing Fee Deposit Challan Must Be Attached with the Application Form

UNDERTAKING BY APPLICANT

I SOLEMNLY DECLARE THAT:

1. I have neither joined nor shall join any other Institute during the course of my studies at the university.
2. I will abide by all Rules and Regulations of the institution.
3. I am joining this institute with the consent of my father / guardian, who agrees to be responsible for my good conduct and has appended his/her signature below.

4. I undertake not to “indulge in politics” and in case I violate this undertaking after my admission, I shall be liable to expulsion from the Institute/University without any notice.
5. I undertake not to possess, use, distribute or sale the drugs, in case of violation I shall be liable to expulsion from the Institute/University without any notice.
6. I affirm that if at any stage documents submitted by me are proven forged/fake. University shall be authorized to cancel my admission and can take necessary action against me.
7. I undertake to take examination unconditionally as scheduled subject to any change whatsoever notified by the University.
8. I am not suffering from any infectious disease.
9. I affirm to pay all dues and fines (if any) in time.
10. I affirm that a benefit will not be given for any claim if proof is not attached with the application or provided before the closing date.

I have read all the relevant rules and regulations concerning admission before signing this application.

Date _____

SIGNATURE OF APPLICANT

UNDERTAKING BY THE PARENT / GUARDIAN

1. I _____ Father/Guardian of _____ declare that I will be responsible for the payment of university fee and other dues. I will also be responsible for making up any loss or damage caused by my daughter to the University property.
2. I affirm that the University can debar my daughter from appearing in the University examination for shortage of attendance.
3. I affirm that if the head of the institution calls me at anytime to discuss the conduct and academic career of my daughter and if I am unable to contact the University authorities, the University reserves every right to decide unilaterally and this decision will be acceptable to me.
4. I concede the University to strike off my daughter’s name from the University rolls as a punishment for the infringement of the University rules and discipline printed in the prospectus amended from time to time.
5. I affirm that in case of drug possession, use, distribution and sale, University reserves the rights to strike off my daughter’s name from the University rolls.

Date _____

SIGNATURE OF FATHER / GUARDIAN

FOR OFFICE USE ONLY

Complete	Incomplete	Missing Documents

Signature of the Dealing Clerk with Stamp: _____

Date & Diary No: _____